

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT EXCEPT AS SHOWN ON THIS MAP AND CERTIFICATES MADE A PART THEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

WE ALSO HEREBY GRANT TO THE COUNTY OF KERN, AN IRREVOCABLE OFFER OF DEDICATION OF AN EASEMENT FOR INGRESS, EGRESS, AND ROAD PURPOSES, OVER AND ACROSS SANTIAGO ROAD, AS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

WE ALSO HEREBY GRANT TO THE COUNTY OF KERN, A TEMPORARY TURNAROUND EASEMENT, AS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION.

THE ABOVE DESCRIBED EASEMENTS TO BE KEPT OPEN, CLEAR AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

PENSCO TRUST COMPANY, AS SUCCESSOR BY MERGER TO LINCOLN TRUST COMPANY, FBO THOMAS G. FOLEY, JR. ROTH IRA, AS TO 50% INTEREST; FRED PORTER & ASSOCIATES, INC. DBA PORTER & ASSOCIATES, INC., 401K PROFIT SHARING PLAN TRUST #2, AS TO 40% INTEREST; EQUITY TRUST COMPANY, D.B.A. STERLING TRUST CUSTODIAN FBO FRED W. PORTER II IRA, AS TO 5% INTEREST AND EQUITY TRUST COMPANY, D.B.A. STERLING TRUST CUSTODIAN FBO KATHLEEN ALLISON PORTER IRA AS TO 5% INTEREST.

Thomas G. Foley, Jr. March 13, 2016
THOMAS G. FOLEY, JR. DATE

Fred W. Porter 3-28-16
FRED W. PORTER DATE

F.W. Porter II 3/28/16
FRED W. PORTER II DATE

Kathleen Allison Porter 3/28/16
KATHLEEN ALLISON PORTER DATE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } SS.
COUNTY OF KERN

ON March 17, 2016 BEFORE ME, Lesli Helms
A NOTARY PUBLIC, PERSONALLY APPEARED Thomas G. Foley, Jr.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL.

Lesli Helms
NOTARY PUBLIC
PRINTED NAME: Lesli Helms
MY COMMISSION IS IN THE COUNTY OF KERN.
MY COMMISSION EXPIRES: 7-23-18
MY COMMISSION I.D. NO. 1074465

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA } SS.
COUNTY OF KERN

ON March 28, 2016 BEFORE ME, Lesli Helms
A NOTARY PUBLIC, PERSONALLY APPEARED Fred W. Porter, Fred W. Porter II and Kathleen Allison Porter

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL.

Lesli Helms
NOTARY PUBLIC
PRINTED NAME: Lesli Helms
MY COMMISSION IS IN THE COUNTY OF KERN.
MY COMMISSION EXPIRES: 7-23-18
MY COMMISSION I.D. NO. 1074465

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, WE, THE OWNERS NAMED ABOVE, HEREBY REQUEST THE WAIVER OF SIGNATURE OF THE FOLLOWING:

NAME	NATURE OF INTEREST
UNITED STATES OF AMERICA	MINERAL RIGHTS HOLDER PER PATENT RECORDED IN BOOK 3719, PAGE 309 O.R.
SHELL OIL COMPANY, A DELAWARE CORPORATION	MINERAL RIGHTS HOLDER PER DEED RECORDED JANUARY 8, 1968 IN BOOK 4118, PAGE 393 O.R.
BARNETT FARM AND CATTLE COMPANY, A CALIFORNIA CORPORATION	MINERAL RIGHTS HOLDER PER DEED RECORDED SEPTEMBER 18, 1963 IN BOOK 3645, PAGE 334 O.R.
GEORGE L. BRADFORD AND MARION BRADFORD, HUSBAND AND WIFE	MINERAL RIGHTS HOLDER PER DEED RECORDED JUNE 15, 1964 IN BOOK 3735, PAGE 600 O.R.
C. RAY ROBINSON	MINERAL RIGHTS HOLDER PER DEED RECORDED NOVEMBER 24, 1964 IN BOOK 3788, PAGE 255 O.R.
KERN COUNTY LAND COMPANY, A CALIFORNIA CORPORATION	MINERAL RIGHTS HOLDER PER DEED RECORDED DECEMBER 28, 1965 IN BOOK 3905, PAGE 472 O.R.
ERROL JOHN CLARE, JANE CLARE UPP AND MARTHA CLARE WINTER, AS TENANTS IN COMMON	MINERAL RIGHTS HOLDER PER DEED RECORDED MARCH 11, 1966 IN BOOK 3926, PAGE 928 O.R.
B&N MINERALS PARTNERSHIP, A PARTNERSHIP	MINERAL RIGHTS HOLDER PER DEED RECORDED APRIL 19, 1973 IN BOOK 4781, PAGE 417 O.R. AND PER QUITCLAIM DEED RECORDED JUNE 3, 1981 IN BOOK 5379, PAGE 1285 O.R.
SUNSET RAILROAD COMPANY, A CORPORATION	EASEMENT HOLDER PURSUANT TO THE TERMS AND PROVISIONS OF AN ACT OF CONGRESS APPROVED MARCH 3, 1875 (18 STATS. 482).
MILLER & LUX INCORPORATED, A CORPORATION, CARMEL CATTLE COMPANY, A CORPORATION, R.F. BARNETT, W.T. WELLS, GEORGE NELSEN, J.B. CAUZZA AND KERN COUNTY LAND COMPANY, A CORPORATION	EASEMENT HOLDER AS CONTAINED IN DEED RECORDED JULY 8, 1930 IN BOOK 372, PAGE 147 OF OFFICIAL RECORDS. (CANNOT BE PLOTTED FROM RECORD INFORMATION)
RICHFIELD OIL COMPANY, A CORPORATION	EASEMENT HOLDER PER BOOK 1499, PAGE 484, OF OFFICIAL RECORDS.
PACIFIC LIGHTING GAS SUPPLY COMPANY	EASEMENT HOLDER PER BOOK 2823, PAGE 133, OF OFFICIAL RECORDS.
COUNTY OF KERN	EASEMENT HOLDER PER BOOK 3279, PAGE 276, AND IRREVOCABLE OFFER OF DEDICATION PER DOCUMENT No. 0195018830 AND DOCUMENT No. 0195054959, ALL OF OFFICIAL RECORDS.
J.G. BOSWELL COMPANY	EASEMENT HOLDER PER BOOK 5767, PAGE 1815, OF OFFICIAL RECORDS.
PUBLIC IN GENERAL	EASEMENT HOLDER PER INSTRUMENT No. 0195018830 AND INSTRUMENT No. 0195054959, BOTH OF OFFICIAL RECORDS.
SOUTH KERN INDUSTRIAL CENTER, LLC	EASEMENT HOLDER PER BOOK 7061, PAGE 1150 AND DOCUMENT No. 0196097627 BOTH OF OFFICIAL RECORDS.
SKIC DEVELOPMENT COMPANY, LLC A CALIFORNIA LIMITED LIABILITY COMPANY	EASEMENT HOLDER PER DOCUMENT No. 0210099449 OF OFFICIAL RECORDS.
SOUTH KERN INDUSTRIAL CENTER, LLC AND BAKER PETROLITE CORPORATION	EASEMENT HOLDER PER INSTRUMENT NO. 0204187314 OF OFFICIAL RECORDS.

PARCEL MAP 12149

IN THE COUNTY OF KERN, STATE OF CALIFORNIA

BEING A DIVISION OF PARCEL "C" OF LOT LINE ADJUSTMENT NO. 102-04 AS PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 9, 2005 AS DOCUMENT NO. 0205056886 OF OFFICIAL RECORDS IN THE OFFICE OF THE KERN COUNTY RECORDER, ALSO BEING A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 32 SOUTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

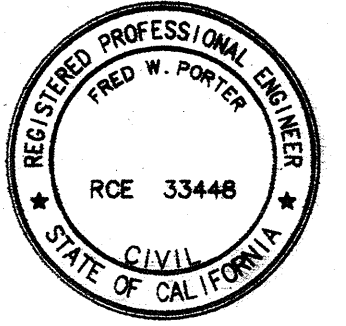
239.93 GROSS ACRES

4 PARCELS

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS G. FOLEY, JR., FRED W. PORTER, FRED W. PORTER II AND KATHLEEN ALLISON PORTER ON JUNE 15, 2015. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR OF THE APPROVAL OF THIS MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THIS SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

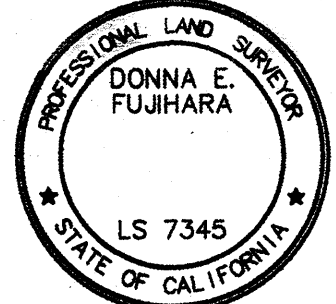
Fred W. Porter 3-28-16
FRED W. PORTER, RCE 33448 DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND STATE THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BY: Donna E. Fujihara 7/21/16
DONNA E. FUJIHARA - KERN COUNTY SURVEYOR DATE
L.S. 7345



PLANNING AND NATURAL RESOURCES DEPARTMENT STATEMENT

I, LORELEI H. OVATT, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION HEREON SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, ANY APPROVED ALTERATIONS THEREOF, APPROVED BY THE PLANNING COMMISSION ON THE 23rd DAY OF SEPTEMBER, 2015

THE ADVISORY AGENCY CONSENTS TO THE MAKING OF THE IRREVOCABLE OFFER OF DEDICATION OF SANTIAGO ROAD, TO THE COUNTY OF KERN AND CONSENTS TO THE RECORDING THEREOF.

DATED THIS 20th DAY OF JULY, 2016

Lorelei H. Ovatt, A.I.C.P.
LORELEI H. OVATT, A.I.C.P.
ADVISORY AGENCY
DIRECTOR, PLANNING AND NATURAL RESOURCES DEPARTMENT

ADDITIONAL MAP INFORMATION NOTE:

THE INFORMATION SHOWN BELOW IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS REGARDING THIS MAP AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

- ALL EASEMENTS SHALL BE KEPT OPEN, CLEAR, AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND PURSUANT TO CHAPTERS 18.50 AND 18.55 OF THE KERN COUNTY LAND DIVISION ORDINANCE. ALL OBSTRUCTIONS, INCLUDING UTILITY POLES AND LINES, TREES, POLE SIGNS, FENCES, OR SIMILAR OBSTRUCTIONS, SHALL BE REMOVED FROM THE ULTIMATE ROAD RIGHTS-OF-WAY. COMPLIANCE WITH THIS REQUIREMENT IS THE RESPONSIBILITY OF THE APPLICANT AND MAY RESULT IN SIGNIFICANT FINANCIAL EXPENDITURES.
- ANY ROAD OR EASEMENT OR RIGHT-OF-WAY FOR ROAD OR HIGHWAY PURPOSES SHOWN OR REFERRED TO ON THIS MAP, INCLUDING, BUT NOT LIMITED TO, ANY DEDICATED OR OFFERED FOR DEDICATION TO THE PUBLIC OR TO THE COUNTY, IS NOT A COUNTY HIGHWAY AND IS NOT SUBJECT TO MAINTENANCE OR IMPROVEMENT BY THE COUNTY OF KERN, UNTIL AND UNLESS THE COUNTY OFFICIALLY ACCEPTS SAME INTO THE COUNTY ROAD SYSTEM BY RESOLUTION OF THE BOARD OF SUPERVISORS, EXCEPTING ANY EXPRESSLY SHOWN HEREON AS BEING A COUNTY HIGHWAY.
- OVERHEAD ELECTRIC POWER AND TELEPHONE LINES SHALL BE PERMITTED WITHIN THE STREET RIGHT-OF-WAY OR WITHIN APPROVED UTILITY CORRIDORS, WITH SERVICE FROM POLES TO BUILDINGS BEING UNDERGROUND.
- PORTIONS OF THE PLAN AREA SHALL NOT BE GRADED UNTIL COMMENCEMENT OF THAT PARTICULAR PHASE OF CONSTRUCTION. PERIODIC AGRICULTURAL DISCING SHALL BE PERMITTED TO CONTINUE.
- THE PARCELS WITHIN THIS PARCEL MAP MAY BE SUBJECT TO NOISE DUE TO THE SUNSET RAILROAD.
- PRIOR TO ISSUANCE OF ANY DEVELOPMENT PERMIT (INCLUDING GRADING), THE APPLICANT WILL BE REQUIRED TO PROVIDE A PLAN FOR THE DISPOSAL OF DRAINAGE WATER ORIGINATING ON SITE, INCLUDING ADJACENT ROAD RIGHT-OF-WAY. IF DRAINAGE SUMPS ARE REQUIRED, THE SUMP SHALL BE LOCATED NO CLOSER THAN 100 FEET FROM ANY EXISTING OR PROPOSED WATER WELL. IF THE PROPOSED DRAINAGE FACILITIES ARE INTENDED OR REQUIRED TO BE PUBLICLY MAINTAINED, AN ENTITY WITH TAXING POWERS, SUBJECT TO APPROVAL BY THE DIRECTOR OF THE KERN COUNTY PUBLIC WORKS DEPARTMENT, SHALL BE FORMED PRIOR TO ISSUANCE OF THE DEVELOPMENT PERMIT.
- DEPENDING ON THE PROXIMITY OF ANY PROPOSED STRUCTURES, ROADS, OR PARKING LOTS TO AN EXISTING ABANDONED WELL(S), THE WELL(S) MAY NEED TO BE EXPOSED FOR INSPECTION AND LEAKAGE TESTING PRIOR TO CONSTRUCTION. SECTION 3208.1 OF THE PUBLIC RESOURCES CODE AUTHORIZES THE STATE OIL AND GAS SUPERVISOR TO ORDER THE REABANDONMENT OF A PREVIOUSLY ABANDONED WELL WHEN CONSTRUCTION OF ANY STRUCTURE OVER OR IN THE PROXIMITY OF A WELL COULD RESULT IN A HAZARD. THE COST OF REABANDONMENT OPERATIONS IS THE RESPONSIBILITY OF THE OWNER OR DEVELOPER OF THE PROJECT UPON WHICH THE STRUCTURE IS LOCATED.
- NOTES SHALL APPEAR ON ALL GRADING, CONSTRUCTION, AND/OR IMPROVEMENT PLANS AS REQUIRED BY THE NOTICE OF DECISION.
- NOTICE IS HEREBY GIVEN THAT THE SUBDIVIDER WAS NOT REQUIRED TO CONSTRUCT EMERGENCY ACCESS OR FIRE PROTECTION IMPROVEMENTS. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, EMERGENCY AND FIRE PROTECTION FACILITIES SHALL BE APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE KERN COUNTY FIRE DEPARTMENT/FIRE PREVENTION UNIT. A CONSULTATION WITH THE FIRE PREVENTION UNIT, TO DISCUSS THESE REQUIREMENTS, IS RECOMMENDED PRIOR TO THE SUBMITTAL OF IMPROVEMENT PLANS, AS THERE ALSO MAY BE A FEE REQUIREMENT.
- PRIOR TO THE ISSUANCE OF A BUILDING OR GRADING PERMIT,**
THE APPLICANT SHALL CONTACT THE KERN COUNTY PUBLIC HEALTH SERVICES DEPARTMENT/ENVIRONMENTAL HEALTH DIVISION FOR REQUIREMENTS ON THE PROPOSED SEPTIC SYSTEM(S) TO BE INSTALLED. THE PROPOSED SEPTIC SYSTEM(S) SHALL BE APPROVED BY THE ENVIRONMENTAL HEALTH DIVISION PRIOR TO INSTALLATION.
- PRIOR TO THE ISSUANCE OF A BUILDING OR GRADING PERMIT,**
THE APPLICANT SHALL SUBMIT A PRE-DEVELOPMENT PLAN SHOWING THE LOCATION OF PROPOSED SEPTIC SYSTEM(S) AND 100% EXPANSION AREA SHOULD THE SEPTIC SYSTEM(S) FAIL AND NEED TO BE REPLACED. THIS MAP SHALL SHOW THAT THE NEW OR EXISTING WATER WELL (IF APPLICABLE) AND SEPTIC SYSTEM(S) CAN MEET THE NECESSARY SETBACKS.
- IF ANY PREVIOUSLY UNKNOWN ARCHAEOLOGICAL OR CULTURAL/HISTORICAL RESOURCES ARE UNEARTHED DURING CONSTRUCTION, WORK IN THE AREA OF DISCOVERY SHALL BE STOPPED IN THE AREA OF DISCOVERY AND ASSESSED BY A QUALIFIED AND CERTIFIED ARCHAEOLOGIST, APPROVED BY THE COUNTY OF KERN. A COPY OF THE ARCHAEOLOGIST'S EVALUATION SHALL BE SUBMITTED TO THE KERN COUNTY PLANNING AND NATURAL RESOURCES DEPARTMENT UPON ITS ISSUANCE AND ANY MEASURES RECOMMENDED BY THE ARCHAEOLOGIST SHALL BE IMPLEMENTED PRIOR TO RESUMPTION OF WORK IN THE AREA OF DISCOVERY.
- IF HUMAN REMAINS ARE DISCOVERED AT ANY TIME ON THIS PROPERTY, WORK MUST HALT IN THE AREA OF THE FIND, AND THE KERN COUNTY CORONER MUST BE NOTIFIED IMMEDIATELY (HEALTH AND SAFETY CODE SECTION 7050.5).
- IF ANY ABANDONED WATER WELL(S) ARE LOCATED WITHIN THE DEVELOPMENT OR DISCOVERED DURING EXCAVATION OR GRADING, THE KERN COUNTY PUBLIC HEALTH SERVICES DEPARTMENT/ENVIRONMENTAL HEALTH DIVISION MUST BE CONTACTED TO OBTAIN INFORMATION FOR THE PROPER PERMITTING AND DESTRUCTION PROCEDURES.
- SHOULD ANY ABANDONED OR UNRECORDED WELLS BE UNCOVERED OR DAMAGED WITHIN THE BOUNDARIES OF THE PROJECT LOCATION, REMEDIAL OPERATIONS MAY BE REQUIRED. THE DEPARTMENT OF CONSERVATION/DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES (DOGGR) SHALL BE CONTACTED TO OBTAIN INFORMATION ON THE REQUIREMENTS FOR AND APPROVAL TO PERFORM REMEDIAL OPERATIONS.
- THE DEPARTMENT OF CONSERVATION/DIVISION OF OIL, GAS, AND GEOTHERMAL RESOURCES RECOMMENDS THAT NO TEMPORARY OR PERMANENT CONSTRUCTION TAKE PLACE OVER OR IN PROXIMITY TO AN ABANDONED WELL LOCATION. ACCORDING TO SECTION 3208.1 OF THE PUBLIC RESOURCES CODE (PRC), THE SUPERVISOR OR DISTRICT DEPUTY MAY ORDER THE REABANDONMENT OF A PREVIOUSLY ABANDONED WELL IF THE SUPERVISOR OR THE DISTRICT DEPUTY HAS REASON TO QUESTION THE INTEGRITY OF THE PREVIOUS ABANDONMENT. THE COST OF WELL REABANDONMENT OPERATIONS, DEPENDING ON THE SITUATIONS DESCRIBED IN PRC 3208.1 (a) (1) (2) & (3), COULD BE THE RESPONSIBILITY OF THE OWNER OR THE DEVELOPER AND CAN BE SIGNIFICANT. THE DIVISION SHOULD BE CONSULTED FOR AN OPINION REGARDING WELL ABANDONMENT RESPONSIBILITY BY THE OWNER OR DEVELOPER.

RECORDER'S STATEMENT

FILED THIS 26th DAY OF July, 2016 AT 2:00 P.M.
IN BOOK 60 OF PARCEL MAPS, AT PAGE 112, AT THE REQUEST OF FRED W. PORTER

JON LIFQUIST
KERN COUNTY ASSESSOR/RECORDER

BY: Debra J. Daniels
DEPUTY

SHEET 1 OF 4 SHEETS

216098306

112

#216098306

112

PARCEL MAP 12149

IN THE COUNTY OF KERN, STATE OF CALIFORNIA

BEING A DIVISION OF PARCEL "C" OF LOT LINE ADJUSTMENT NO. 102-04 AS PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 9, 2005 AS DOCUMENT NO. 0205056886 OF OFFICIAL RECORDS IN THE OFFICE OF THE KERN COUNTY RECORDER, ALSO BEING A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 32 SOUTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

239.93 GROSS ACRES

4 PARCELS

LEGEND

- (A) FD. MONUMENT AS DESCRIBED (SEE SURVEY MONUMENT TABLE ON SHEET 4 FOR MONUMENT DESCRIPTION).
- FOUND CENTERLINE OF CONSTRUCTION CONCRETE MONUMENT IN LAMPHOLE WITH BRASS CAP STAMPED LS 4798 PER STREET IMPROVEMENT PLANS FOR CONDITIONAL USE PERMIT No. 2, MAP 158 DATED JUNE 27, 2005.
- ③ FOUND 2" IRON PIPE WITH REDWOOD HUB AND PENNY TAG MARKED "RCE 33448" PER RECORD OF SURVEY No. 3022 RECORDED ON AUGUST 10, 2005 IN BOOK 25 OF RECORD OF SURVEYS AT PAGE 187 IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- SET 2" IRON PIPE MARKED "RCE 33448"
- { } RECORD DATA PER RECORD OF SURVEY RECORDED SEPTEMBER 24, 2004, IN RECORD OF SURVEY BOOK 22 AT PAGE 140, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- () RECORD DATA PER RECORD OF SURVEY No. 3022 RECORDED AUGUST 10, 2005, IN RECORD OF SURVEY BOOK 25 AT PAGE 187, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- < > RECORD DATA PER RECORD OF SURVEY No. 3251 RECORDED JUNE 15, 2012, IN RECORD OF SURVEY BOOK 28 AT PAGE 33, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- (7) SEE EASEMENT TABLE ON SHEET 4 FOR EASEMENT INFORMATION

DISTINCTIVE BORDER

O.R.	OFFICIAL RECORD	RCE	REGISTERED CIVIL ENGINEER
POR.	PORTION	LS	LICENSED SURVEYOR
L.L.A.	LOT LINE ADJUSTMENT	POR.	PORTION
BK.	BOOK	M.B.	MAP BOOK
PG.	PAGE	MKD.	MARKED
P.M.	PARCEL MAP	I.P.	IRON PIPE
⊙	EXISTING WELL	RAD	RADIAL BEARING

BASIS OF BEARINGS

THE BEARING OF NORTH 00°36'57" WEST AS SHOWN FOR THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 32 SOUTH, RANGE 25 EAST ON PARCEL MAP NO. 7585 PER MAP FILED IN BOOK 32 OF PARCEL MAPS AT PAGE 27 IN THE OFFICE OF THE KERN COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS UPON THIS MAP.

NOTES

ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF.

PARCELS 1 THRU 4 ARE IN FLOOD ZONE "A" PER FEMA FLOOD INSURANCE RATE MAP 06029C2700E.

EFFECTIVE DATE: SEPTEMBER 26, 2008

A FLOOD HAZARD STUDY PREPARED BY PORTER & ASSOCIATES, INC. (DATED MARCH 1, 2016) HAS BEEN PLACED ON FILE WITH THE KERN COUNTY PUBLIC WORKS DEPARTMENT. BUILDING FLOOR ELEVATIONS AND FLOOD PROOFING ELEMENTS FOR OTHER PERMANENT STRUCTURES WITHIN THE FLOODPLAIN SHALL BE RAISED TO AN ELEVATION 1 FOOT HIGHER THAN THE WATER SURFACE ELEVATION OR A MINIMUM OF 2 FEET ABOVE HIGHEST ADJACENT EXISTING GROUND, WHICHEVER IS HIGHER, IN ACCORDANCE WITH THE KERN COUNTY CODE OF BUILDING REGULATIONS SECTION 17.48.270, FEMA, AND NFIP REQUIREMENTS.



SECTION 13, T32S, R25E, MDBM

SEE AREA DETAIL (A) 4

SEE WELL LOCATION DETAIL (B) 4

SEE SHEET 3

RECORDER'S STATEMENT

FILED THIS 26th DAY OF July, 2016 AT 2:00 P.M.
IN BOOK 60 OF PARCEL MAPS, AT PAGE 113, AT THE REQUEST OF FRED W. PORTER

JON LIFQUIST
KERN COUNTY ASSESSOR/RECORDER

BY: *Debra M. Smith*
DEPUTY

SHEET 2 OF 4 SHEETS

#216098306

#216098306

113

PARCEL MAP 12149

IN THE COUNTY OF KERN, STATE OF CALIFORNIA

BEING A DIVISION OF PARCEL "C" OF LOT LINE ADJUSTMENT NO. 102-04 AS PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 9, 2005 AS DOCUMENT NO. 0205056886 OF OFFICIAL RECORDS IN THE OFFICE OF THE KERN COUNTY RECORDER, ALSO BEING A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 32 SOUTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

239.93 GROSS ACRES

4 PARCELS

SEE SHEET 2

FRED W. PORTER, RCE 33448

3-28-16 DATE

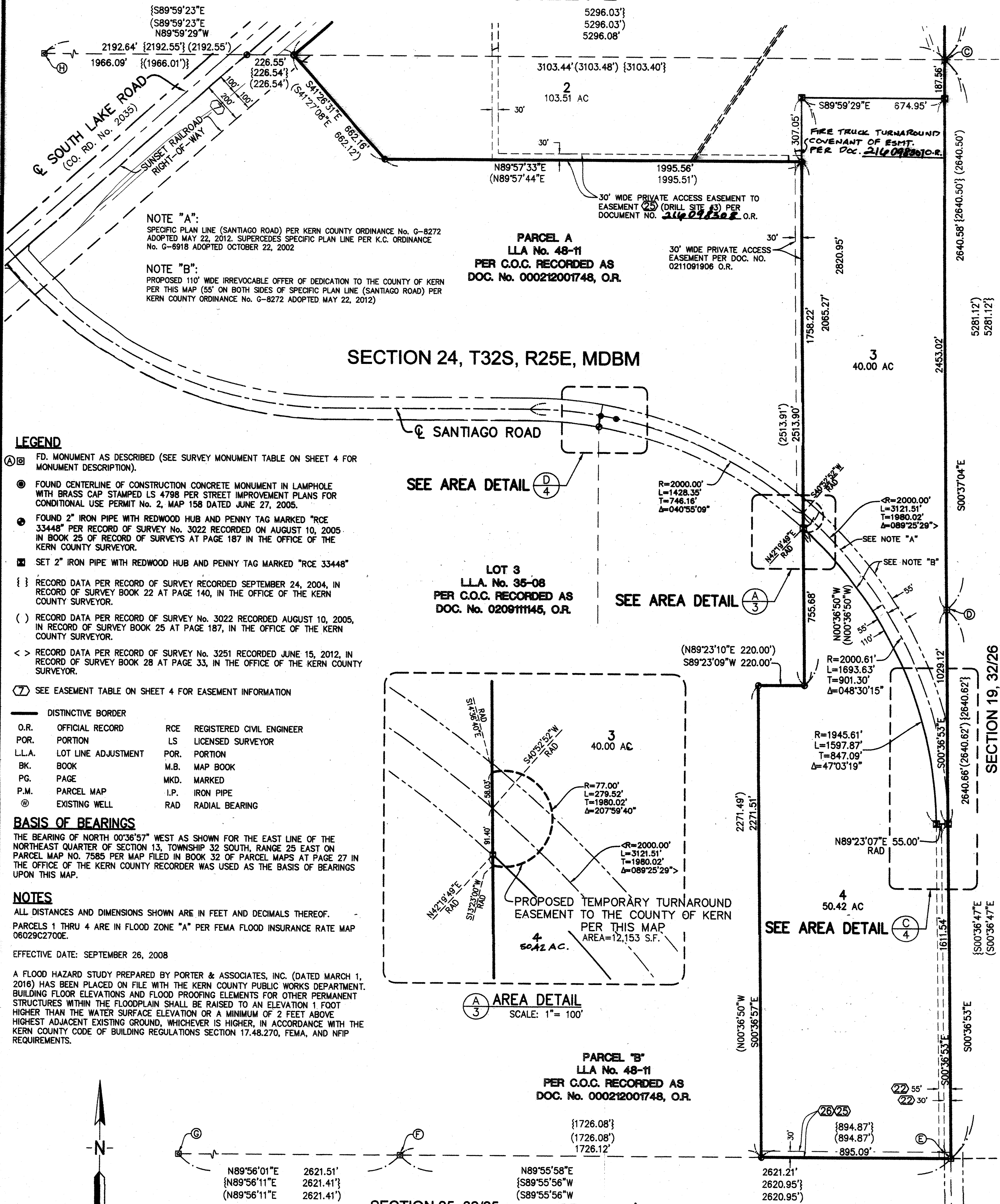


114

#216098306

SECTION 19, 32/26

114



LEGEND

- FD. MONUMENT AS DESCRIBED (SEE SURVEY MONUMENT TABLE ON SHEET 4 FOR MONUMENT DESCRIPTION).
- FOUND CENTERLINE OF CONSTRUCTION CONCRETE MONUMENT IN LAMPHOLE WITH BRASS CAP STAMPED LS 4798 PER STREET IMPROVEMENT PLANS FOR CONDITIONAL USE PERMIT No. 2, MAP 158 DATED JUNE 27, 2005.
- FOUND 2" IRON PIPE WITH REDWOOD HUB AND PENNY TAG MARKED "RCE 33448" PER RECORD OF SURVEY No. 3022 RECORDED ON AUGUST 10, 2005, IN BOOK 25 OF RECORD OF SURVEYS AT PAGE 187 IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- SET 2" IRON PIPE WITH REDWOOD HUB AND PENNY TAG MARKED "RCE 33448"
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- RECORD DATA PER RECORD OF SURVEY No. 3022 RECORDED AUGUST 10, 2005, IN RECORD OF SURVEY BOOK 25 AT PAGE 187, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
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- SEE EASEMENT TABLE ON SHEET 4 FOR EASEMENT INFORMATION

BASIS OF BEARINGS

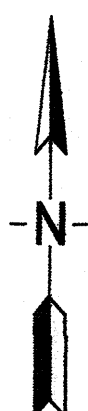
THE BEARING OF NORTH 00°36'57" WEST AS SHOWN FOR THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 32 SOUTH, RANGE 25 EAST ON PARCEL MAP NO. 7585 PER MAP FILED IN BOOK 32 OF PARCEL MAPS AT PAGE 27 IN THE OFFICE OF THE KERN COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS UPON THIS MAP.

NOTES

ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMALS THEREOF. PARCELS 1 THRU 4 ARE IN FLOOD ZONE "A" PER FEMA FLOOD INSURANCE RATE MAP 06029C2700E.

EFFECTIVE DATE: SEPTEMBER 26, 2008

A FLOOD HAZARD STUDY PREPARED BY PORTER & ASSOCIATES, INC. (DATED MARCH 1, 2016) HAS BEEN PLACED ON FILE WITH THE KERN COUNTY PUBLIC WORKS DEPARTMENT. BUILDING FLOOR ELEVATIONS AND FLOOD PROOFING ELEMENTS FOR OTHER PERMANENT STRUCTURES WITHIN THE FLOODPLAIN SHALL BE RAISED TO AN ELEVATION 1 FOOT HIGHER THAN THE WATER SURFACE ELEVATION OR A MINIMUM OF 2 FEET ABOVE HIGHEST ADJACENT EXISTING GROUND, WHICHEVER IS HIGHER, IN ACCORDANCE WITH THE KERN COUNTY CODE OF BUILDING REGULATIONS SECTION 17.48.270, FEMA, AND NFIP REQUIREMENTS.



SCALE: 1"=300'

SECTION 25, 32/25

RECORDER'S STATEMENT

FILED THIS 26th DAY OF July, 2016 AT 2:00 P.M.
IN BOOK 60 OF PARCEL MAPS, AT PAGE 114, AT THE REQUEST OF FRED W. PORTER

JON LIFQUIST
KERN COUNTY ASSESSOR/RECORDER

BY: *Sabrina Morales*
DEPUTY

SHEET 3 OF 4 SHEETS

#216098306

PARCEL MAP 12149

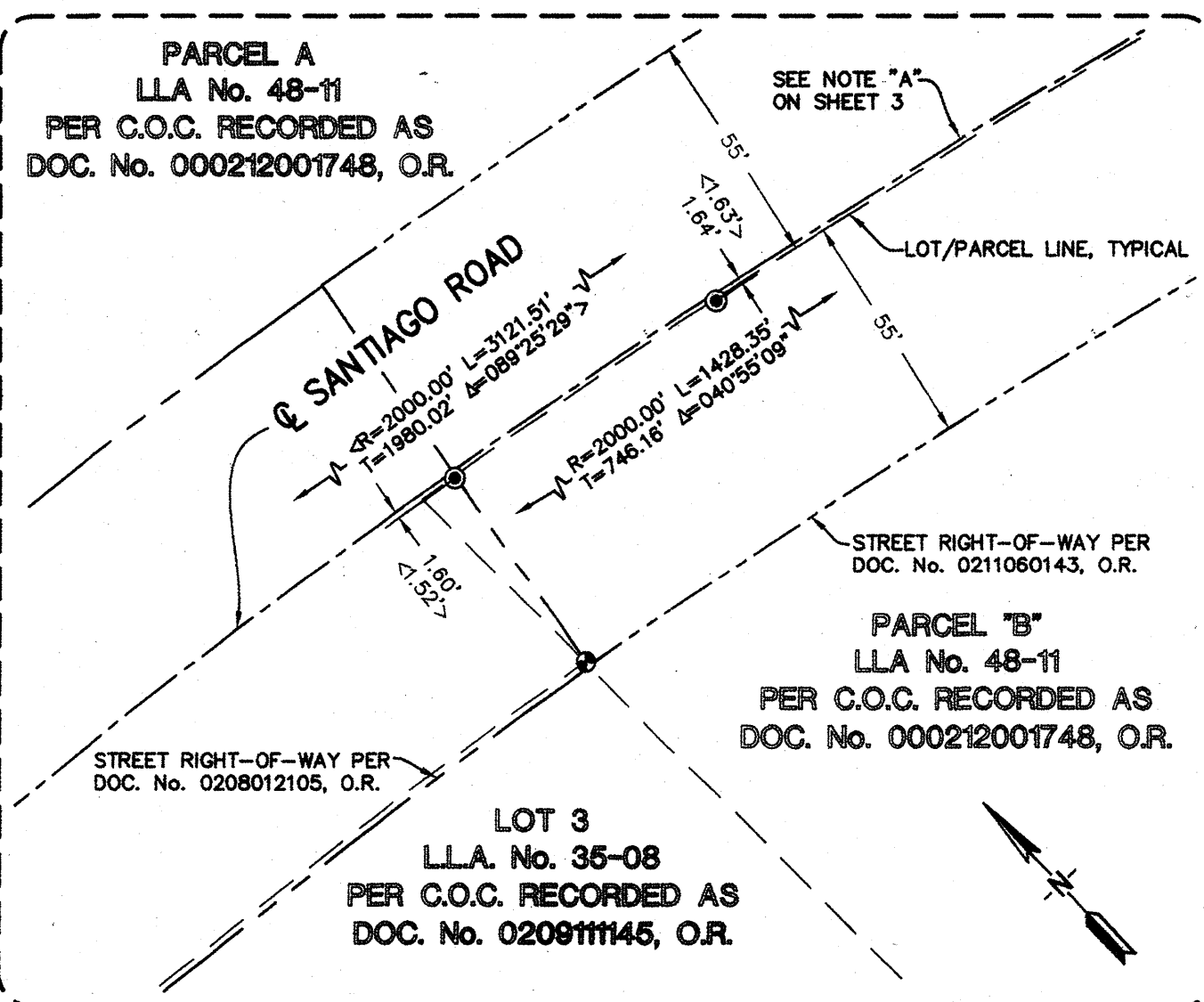
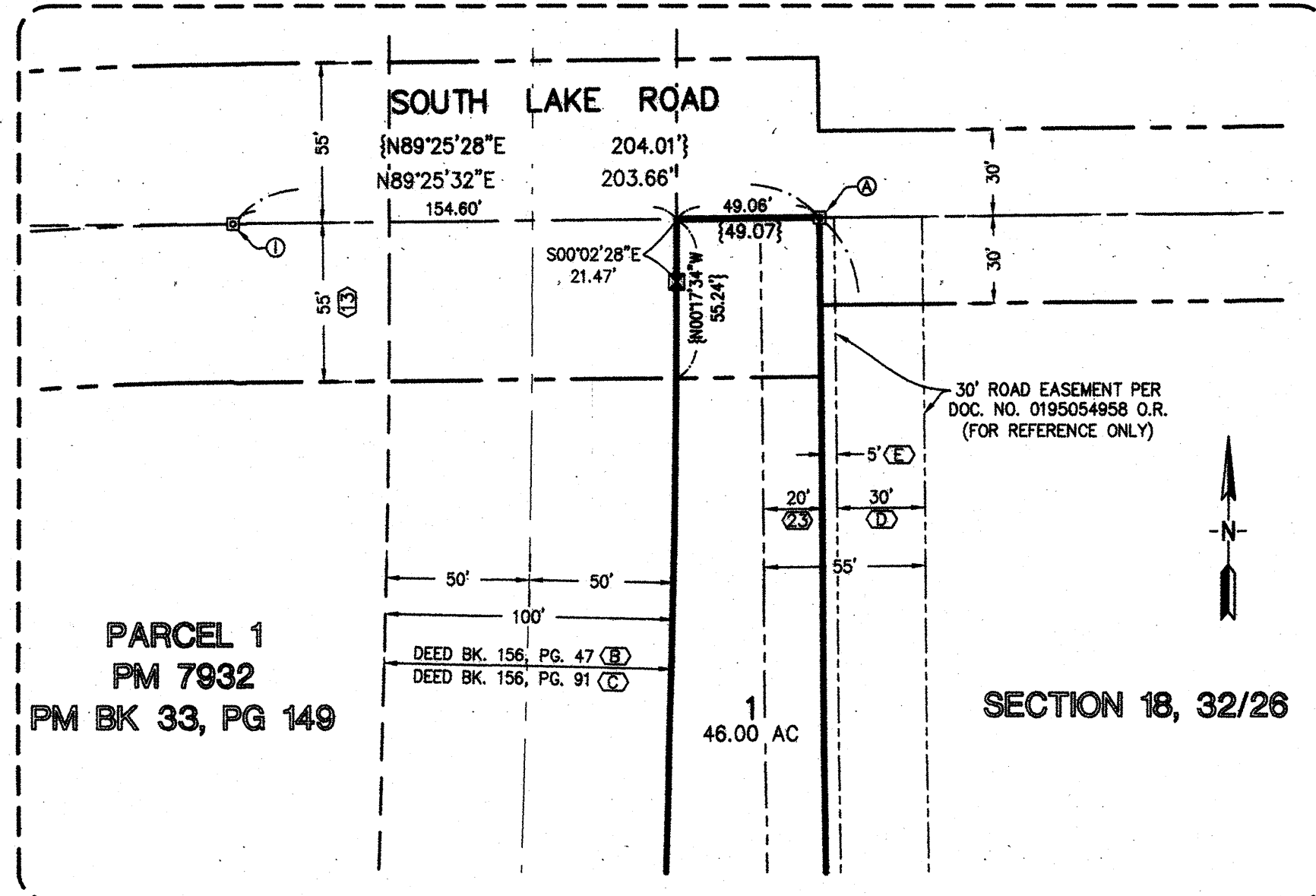
IN THE COUNTY OF KERN, STATE OF CALIFORNIA

BEING A DIVISION OF PARCEL "C" OF LOT LINE ADJUSTMENT NO. 102-04 AS PER CERTIFICATE OF COMPLIANCE RECORDED MARCH 9, 2005 AS DOCUMENT NO. 0205056886 OF OFFICIAL RECORDS IN THE OFFICE OF THE KERN COUNTY RECORDER, ALSO BEING A PORTION OF SECTIONS 13 AND 24, TOWNSHIP 32 SOUTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

239.93 GROSS ACRES 4 PARCELS

EASEMENT TABLE

- (7) AN EASEMENT FOR RAILROAD PURPOSES GRANTED BY THE UNITED STATES TO SUNSET RAILROAD COMPANY, A CORPORATION, PURSUANT TO THE TERMS AND PROVISIONS OF AN ACT OF CONGRESS APPROVED MARCH 3, 1875 (18 STATS. 482).
- (8) WATER SETTLEMENT AGREEMENT AND EASEMENT IN FAVOR OF MILLER & LUX INCORPORATED, A CORPORATION, CARMEL CATTLE COMPANY, A CORPORATION, R.F. BARNETT, W.T. WELLS, GEORGE NEILSEN, J.B. CAUZZA AND KERN COUNTY LAND COMPANY, A CORPORATION, AS CONTAINED IN DEED RECORDED JULY 8, 1930 IN BOOK 372, PAGE 147 OF OFFICIAL RECORDS. (COULD NOT BE PLOTTED FROM RECORD)
- (9) 16.5' WIDE PIPELINE EASEMENT IN FAVOR OF RICHFIELD OIL COMPANY, A CORPORATION PER BK. 1499, PG. 484 O.R.
- (10) 16.5' WIDE PIPELINE EASEMENT IN FAVOR OF PACIFIC LIGHTING GAS SUPPLY COMPANY PER BK. 2823, PG. 133 O.R.
- (13) PUBLIC HIGHWAY PURPOSES EASEMENT IN FAVOR OF THE COUNTY OF KERN PER BK. 3279, PG. 276 O.R.
- (14) 100' WIDE EASEMENT FOR PIPELINES FOR THE TRANSMISSION OF WATER AND INCIDENTAL PURPOSES IN FAVOR OF J.G. BOSWELL COMPANY RECORDED JUNE 10, 1985 AS BOOK 5767, PAGE 1815 O.R.
- (17) AGRICULTURAL BUFFER AGREEMENT PER BK. 7061, PG. 1150 O.R.
- (22) 30' WIDE PUBLIC ACCESS EASEMENT & 25' WIDE IRREVOCABLE OFFER OF DEDICATION AS INSTRUMENT No. 0195018830 O.R. (NOTE: A PORTION OF THIS EASEMENT HAS BEEN VACATED)
- (23) 30' WIDE EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES AND INCIDENTAL PURPOSES, IN FAVOR OF THE PUBLIC IN GENERAL, RECORDED MAY 5, 1995 AS INSTRUMENT No. 0195054959 O.R. (NOTE: A PORTION OF THIS EASEMENT HAS BEEN VACATED)
- (24) AGRICULTURAL BUFFER AGREEMENT PER DOCUMENT No. 0196097627 O.R.
- (25) DRILL SITE AND ACCESS COVENANTS RECORDED JUNE 10, 2003 AS INSTRUMENT No. 0203113623 O.R.
- (26) 30' WIDE PUBLIC UTILITY EASEMENT PER DOCUMENT No. 0210099449 O.R.
- (A) GRANT OF EASEMENT AND MAINTENANCE AGREEMENT BY AND BETWEEN SOUTH KERN INDUSTRIAL CENTER, LLC AND BAKER PETROLITE CORPORATION RECORDED AUGUST 10, 2004 AS INSTRUMENT NO. 0204187314 O.R.
- (B) AN EASEMENT FOR RAILROAD PURPOSES GRANTED BY MILLER & LUX INCORPORATED, A CORPORATION TO SUNSET RAILROAD COMPANY, PER BOOK 156, PAGE 47 OF DEEDS (SHOWN FOR REFERENCE ONLY)
- (C) AN EASEMENT FOR RAILROAD PURPOSES GRANTED BY HORATIO STEBBINS ET AL. TO SUNSET RAILROAD COMPANY, PER BOOK 156, PAGE 91 OF DEEDS (SHOWN FOR REFERENCE ONLY).
- (D) 30' WIDE PUBLIC ROAD EASEMENT PER DOC. NO. 0195054958 O.R. (FOR REFERENCE ONLY)
- (E) 5' IRREVOCABLE OFFER OF DEDICATION PER DOC. NO. 0195054958 O.R. (FOR REFERENCE ONLY) ACCEPTED PER BOARD OF SUPERVISORS RESOLUTION NO. 2016-052 PER DOC. NO. 0216032212 O.R.

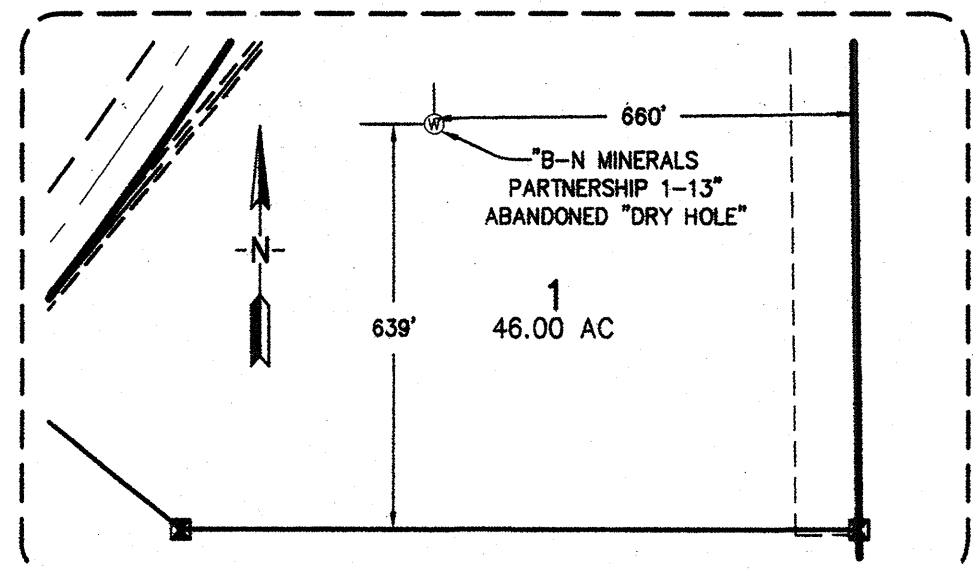
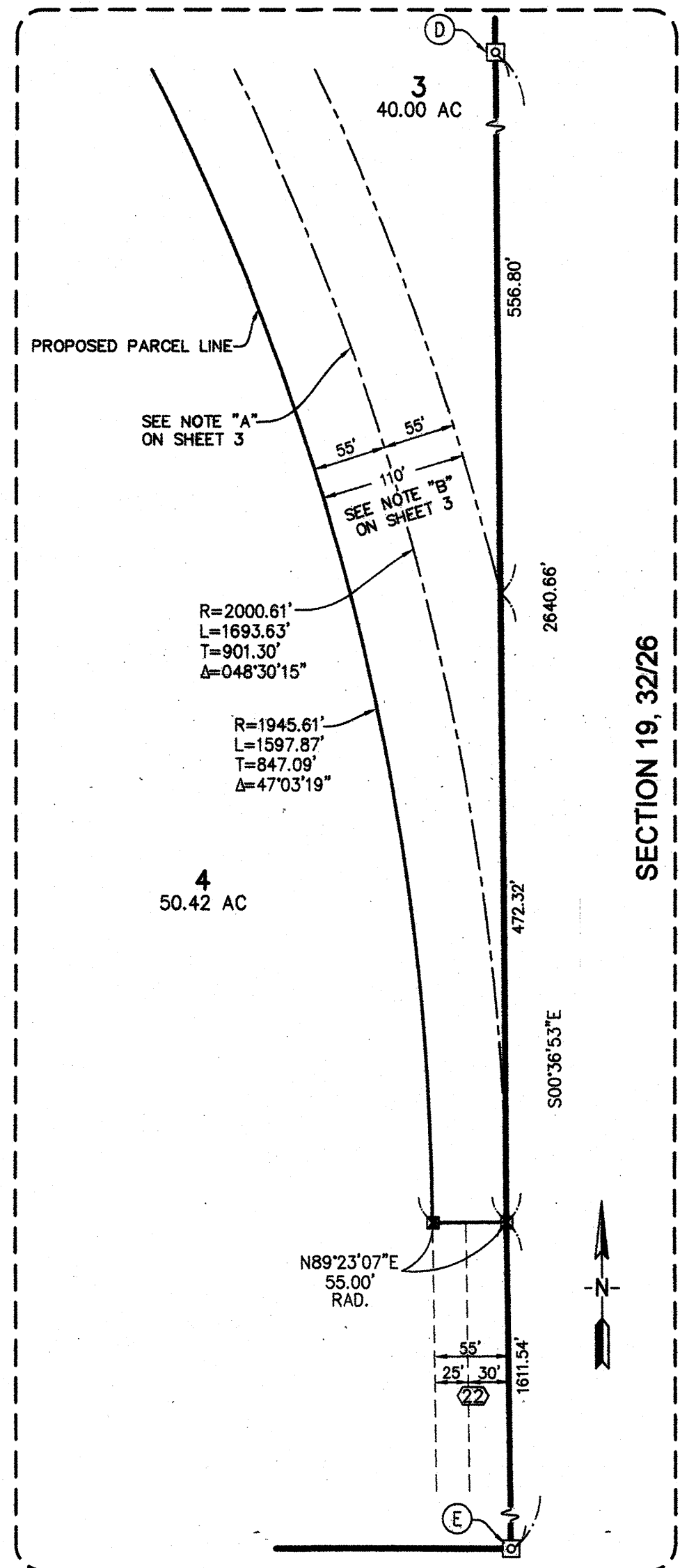


Fred W. Porter 3-28-16
FRED W. PORTER, RCE 33448 DATE



SURVEY MONUMENT TABLE

- (A) NORTHEAST CORNER SECTION 13-32/25, FOUND KERN COUNTY SURVEYOR'S CONCRETE MONUMENT PER RECORD OF SURVEY BOOK 22 AT PAGE 140, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- (B) EAST QUARTER CORNER SECTION 13-32/25, FOUND KERN COUNTY SURVEYOR'S CONCRETE MONUMENT PER RECORD OF SURVEY BOOK 22 AT PAGE 140, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- (C) NORTHEAST CORNER SECTION 24-32/25, FOUND KERN COUNTY SURVEYOR'S CONCRETE MONUMENT PER MAP 7-1 FILED IN BOOK 7 AT PAGE 78 IN THE OFFICE OF THE KERN COUNTY SURVEYOR
- (D) EAST QUARTER CORNER SECTION 24-32/25, FOUND KERN COUNTY SURVEYOR'S CONCRETE MONUMENT PER MAP 7-1 FILED IN BOOK 7 AT PAGE 78 IN THE OFFICE OF THE KERN COUNTY SURVEYOR
- (E) SOUTHEAST CORNER SECTION 24-32/25, FOUND 2" IRON PIPE WITH METAL CAP (ILLEGIBLE) FOR CORNER PER MAP 7-1 FILED IN BOOK 7 AT PAGE 78 IN THE OFFICE OF THE KERN COUNTY SURVEYOR
- (F) SOUTH QUARTER CORNER SECTION 24-32/25, FOUND 2" IRON PIPE WITH METAL CAP MARKED FOR CORNER PER MAP 7-1 FILED IN BOOK 7 AT PAGE 78 IN THE OFFICE OF THE KERN COUNTY SURVEYOR
- (G) SOUTHWEST CORNER SECTION 24-32/25, SEARCHED FOR 2" IRON PIPE WITH WOOD PLUG, NO TAG PER MAP 7-1 FILED IN BOOK 7 AT PAGE 78 IN THE OFFICE OF THE KERN COUNTY SURVEYOR, DESTROYED BY CONSTRUCTION, RESET WITH 2" I.P. MARKED RCE 33448 IN ORIGINAL POSITION PER RECORD OF SURVEY BOOK 25, PAGE 187.
- (H) NORTHWEST CORNER SECTION 24-32/25, FOUND 2" IRON PIPE WITH WOOD HUB & PENNY TAG MARKED "RCE 33448" PER CORNER RECORD FILED JANUARY 30TH, 2013, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.
- (I) FD 2" IRON PIPE WITH COPPER TAG PER RECORD OF SURVEY BOOK 22 AT PAGE 140, IN THE OFFICE OF THE KERN COUNTY SURVEYOR.



RECORDER'S STATEMENT

FILED THIS 26th DAY OF July, 2016 AT 2:00 P.M.
IN BOOK 600 OF PARCEL MAPS, AT PAGE 115, AT THE REQUEST OF FRED W. PORTER

JON LIFQUIST
KERN COUNTY ASSESSOR/RECORDER

BY: *Subramaniam*
DEPUTY

SHEET 4 OF 4 SHEETS

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